

“Get the Spirit of God in your life”

compiled by
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Diary of Olive B. Huntington, 1847-1900, Part II, Copied by the Brigham Young University Library, 1942, p. 279-280. (Typed copy in special collections.)

Brother Huntington was a good friend of the Prophet Joseph. He came to Utah and was a patriarch in Springville before his death. This is apparently a copy of a letter he received from SGR. But I don't know who SGR was.

Springville, Aug. 27, 1885

A REMINISCENCE.

Winter Quarters

Shortly after the settlement at Winter Quarters, I do not remember the date, living next to the Historians Office, I had the privilege of seeing a copy of a vision, President Young had at that time and being permitted to take items from it, I copied what I felt would be a comfort and benefit to me on my long journeying, about to take place, for I was about to visit England my native land, with my husband who was going upon a mission, and I felt I needed something to say to the people. I give it here as near as possible having copied it from the original manuscript.

Joseph stepped towards me and looking very earnestly, yet pleasantly said, "Tell the people to be humble and faithful, and be sure to keep the spirit of the Lord, and it will lead them right; be careful and not turn away of the still small voice: it will teach you how to do and where to go; it will yield the fruits of the kingdom: Tell the brethren to keep their hearts open to conviction so that when the Holy Ghost comes to them, their hearts will be ready to receive it. They can tell the Spirit of the Lord from other spirits; it will whisper peace, and joy in their souls; it will take malice, hatred, strife and all evil from their hearts; and their whole desire will be to do good, bring forth righteousness and build up the kingdom of God. Tell the brethren if they will follow the Spirit of the Lord they will go right.

Be sure to tell the people to keep the Spirit of the Lord; and if they will find themselves just as they were organized by our Father in Heaven, before they came into the world. Our Father in Heaven organized the human family, but they are all disorganized and in great confusion." Joseph then showed me the pattern, how they were

in the beginning. This I cannot describe, but I saw it, and saw when the Priesthood had been taken from the earth, and how it must be joined together so as to make a perfect chain from Father Adam to his latest posterity. Tell the people to be sure to keep the Spirit of the Lord, and follow it, and it will lead them just right."

It seemed that Brother Young was shown into a place where he saw Joseph sitting a little higher than the floor where he stood, with some persons around him, but being so overjoyed to see Joseph he went straight to salute him, when he found a barrier of some kind which prevented him approaching nearer. Joseph said, you cannot come now, but must wait awhile till your work is done; and then conversed a good while with him concerning events past and to come, when about to leave, he, Brigham, asked Joseph what he should say to the people from him, upon which the piece I have now copied from the manuscript was the answer.

S. G. R.

Remarks at the Funeral of President Jedediah M. Grant, by President Heber C. Kimball, Made in the Tabernacle, Great Salt Lake City, December 4, 1856.

Journal of Discourses 4: 135-136

During brother Grant's brief sickness....

He said to me, brother Heber, I have been into the spirit world two nights in succession, and of all the dreads that ever came across me, the worst was to have to again return to my body, though I had to do it. But O, says he, the order and government that were there! [talks about happiness of the righteousness, about family organizations, about what Joseph and others are doing to help the saints, about the beauty of the place, especially the flower gardens]....

He said that after he came back he could look upon his family and see the darkness that was in them [That is the best commentary I know on Moroni's statement at the close of the Book of Mormon: "Holy and without spot"]; and that he conversed with them about the Gospel, and what they should do, and they replied, "Well, brother Grant, perhaps it is so, and perhaps it is not," and said that was the state of his people, to a great extent, for many are full of darkness and will not believe me.

Wilford Woodruff, *Journal of Discourses*, 21: 317-318

It has been my faith and belief from the time that I was made acquainted with the Gospel that no greater prophet than Joseph Smith ever lived on the face of the earth save Jesus Christ. He was raised up to stand at the head of this great dispensation--the greatest of all dispensations God has ever given to man. He remarked on several occasions when conversing with his brethren: "brethren you do not know me, you do not know who I am." As I remarked at our priesthood meeting on Friday evening, I have heard him in my early days while conversing with the brethren, say, (at the same time smiting himself upon the breast) "I would to God that I could unbosom my feelings in the house of my friend." Joseph Smith was ordained before he came here, the same as Jeremiah was. Said the Lord unto him, "Before you were begotten I knew you." etc.

So do I believe with regard to this people, so do I believe with regard to the apostles, the high priests, seventies and the elders of Israel bearing the holly priesthood, I believe they were ordained before they came here; and I believe the God of Israel has raised them up, and has watched over them from their youth, and has carried them through all the scenes of life both seen and unseen, and has prepared them as instruments in his hands to take this kingdom and bear it off. If this be so, what manner of men ought we to be? If anything under the heavens should humble men before the Lord and before one another, it should be the fact that we have been called of God.

I believe the eyes of the heavenly hosts are over this people; I believe they are watching the elders of Israel, the prophets and apostles and men who are called to bear off this kingdom. I believe they watch over us all with great interest.

I will here make a remark concerning my own feelings. After the death of Joseph Smith I saw and conversed with him many times in my dreams in the night season. On one occasion he and his brother Hyrum met me when on the sea going on a mission to England. I had Dan Jones with me. He received his mission from Joseph Smith before his death; and the prophet talked freely to me about the mission I was then going to perform. And he also talked to me with regard to the mission of the Twelve Apostles in the flesh, and he laid before me the work they had to perform; and he also spoke of the reward they would receive after death. And there were many other things he laid before me in this interview on that occasion. And when I awoke many of the things he had told me were taken from me, I could not comprehend them. I have had many interviews with Brother Joseph until the last 15 or 20 years of my life; I have not seen him for that length of time. But during my travels in the southern country last winter I had many interviews with President Young, and with Heber C. Kimball, and Geo. A. Smith, and Jedediah M. Grant, and many others who are dead. They attended our conference, they attended our meetings. And on one occasion, I saw Brother Brigham and Brother Heber ride in carriage ahead of the carriage in which I rode when I was on my way to attend conference; and they were dressed in the most priestly robes. When we arrived at our destination I asked Prest. Young if he would preach to us. He said, "No, I have finished

my testimony in the flesh I shall not talk to this people any more. But (said he) I have come to see you; I have come to watch over you, and to see what the people are doing. Then (said he) I want you to teach the people--and I want you to follow this counsel yourself--that they must labor and so live as to obtain the Holy Spirit, for without this you cannot build up the kingdom; without the spirit of God you are in danger of walking in the dark, and in danger of failing to accomplish your calling as apostles and as elders in the church and kingdom of God. And, said he, Brother Joseph taught me this principle." And I will here say, I have heard him refer to that while he was living. But what I was going to say is this: the thought came to me that Brother Joseph had left the work of watching over this church and kingdom to others, and that he had gone ahead, and that he had left this work to men who have lived and labored with us since he left us. This idea manifested itself to me, that such men advance in the spirit world. And I believe myself that these men who have died and gone into the spirit world had this mission left with them, that is, a certain portion of them, to watch over the Latter-day Saints.

Willford Woodruff, *Deseret Weekly*, Salt Lake City, November 7, 1896. vol. 53: 642-643

One morning, while we were at Winter Quarters, Brother Brigham Young said to me and the brethren that he had had a visitation the night previous from Joseph Smith. I asked him what he said to him. He replied that Joseph had told him to tell the people to labor to obtain the Spirit of God; that they needed that to sustain them and to give them power to go through their work in the earth.

Now I will give you a little of my experience in this line. Joseph Smith visited me a great deal after his death, and taught me many important principles. The last time he visited me was while I was in a storm at sea. I was going on my last mission to preside in England. My companions were Brother Leonard W. Hardy, Brother Milton Holmes, Brother Dan Jones, and another brother, and my wife and two other women. We had been traveling three days and nights in a heavy gale, and were being driven backwards. Finally I asked my companions to come into the cabin with me, and I told them to pray that the Lord would change the wind. I had no fears of being lost; but I did not like the idea of being driven back to New York, as I wanted to go on my journey. We all offered the same prayer, both men and women; and when we got through we stepped on to the deck and in less than a minute it was as though a man had taken a sword and cut that gale through, and you might have thrown a muslin handkerchief out and it would not have moved it. The night following this Joseph and Hyrum visited me, and the Prophet laid before me a great many things. Among other things, he told me to get the Spirit of God; that all of us needed it. He also told me what the Twelve Apostles would be called to go through on the earth before the coming of the Son of Man, and what the reward of their labors would be; but all that was taken from me, for some reason. Nevertheless I know it

was most glorious, although much would be required at our hands.

Joseph Smith continued visiting myself and others up to a certain time, and then it stopped. The last time I saw him was in heaven. In the night vision I saw him at the door of the temple in heaven. He came and spoke to me. He said he could not stop to talk with me because he was in a hurry. The next man I met was Father Smith; he could not talk with me because he was in a hurry. I met half a dozen brethren who had held high positions on earth, and none of them could stop to talk with me because they were in a hurry. I was much astonished. By and by I saw the Prophet again, and I got the privilege to ask him a question. "Now," said I, "I want to know why you are in a hurry. I have been in a hurry all through my life; but I expected my hurry would be over when I got into the kingdom of heaven, if I ever did." Joseph said: "I will tell you, Brother Woodruff. Every dispensation that has had the Priesthood on the earth and has gone into the celestial kingdom, has had a certain amount of work to do to prepare to go to the earth with the Savior when He goes to reign on the earth. Each dispensation has had ample time to do this work. We have not. We are the last dispensation, and so much work has to be done and we need to be in a hurry in order to accomplish it." Of course, that was satisfactory to me, but it was new doctrine to me.

Brigham Young also visited me after his death. On one occasion he and Brother Heber C. Kimball came in a splendid chariot, with fine white horses, and accompanied me to a conference that I was going to attend. When I got there I asked Brother Brigham if he would take charge of the conference. "No," said he, "I have done my work here. I have come to see what you are doing and what you are teaching the people." And he told me what Joseph Smith had taught him in Winter Quarters, to teach the people to get the Spirit of God. He said, "I want you to teach the people to get the Spirit of God. You cannot build up the Kingdom of God without that."

That is what I want to say to the brethren and sisters here today. Every man and woman in this Church should labor to get the Spirit. We are surrounded by these evil spirits that are at war against God and against everything looking to the building up of the kingdom of God; and we need this Holy Spirit to enable us to overcome these influences. I have had the Holy Ghost in my travels. Every man has that has gone out into the vineyard and labored faithfully for the cause of God. I have referred to the administration of angels to myself. What did these angels do? One of them taught me some things relating to the signs that should precede the coming of the Son of Man. Others came and saved my life. What then? They turned and left me. But how is it with the Holy Ghost? The Holy Ghost does not leave me if I do my duty. It does not leave any man who does his duty. We have known this all the way through. Joseph Smith told Brother John Taylor on one occasion to labor to get the Spirit of God, and to follow its dictation, and it would become a principle of revelation within him. God has blessed me with that, and everything I have done since I have been in this Church has been done upon that principle. The Spirit of God has told me what to do, and I have had to follow that. [The rest of the page is full of personal stories about how President Woodruff received and obeyed instructions from the Spirit.]

Wilford Woodruff, *Conference Report*, April 1898, p 31. This was President Woodruff's last conference address.

Now, I want to say to this congregation, to the young men of Israel, to the Elders of Israel, to all our missionaries, the day has come when the God of Heaven requires at my hands, as the President of the Church of Jesus Christ of Latter-day Saints, to say unto you, it is the will of God for you to take this course. Get the Spirit of God before you go on your missions or anywhere else. Get the spirit of revelation with you. And when you get that you are safe, and you will do exactly what the Lord wants you to do. I have felt strongly impressed to say that to this Conference. What can you do without revelation? We cannot do the will of God and accomplish what is required of us without it. We will make no mistakes if we pursue that course. The spirit is with the Apostles, and with the Elders of Israel who are true and faithful. The rasing generation should labor to obtain the Spirit of God. Get it within you and it will be a continual monitor with you.

Conference Report, April 1965, p. 96
At the close of Priesthood Meeting

President Hugh B. Brown said:

The men of the Tabernacle Choir will now sing, "The Lord Bless You and Keep You." Brother Condie has suggested that the choir be permitted to sing, after singing this number, President McKay's choice of all the hymns: "I need Thee Every Hour." They wanted to do this in honor of our President.